Questions on 1 Corinthians chapter 2

1. In what way was Paul’s preaching at Corinth a demonstration of what he talked about in the previous verses? Verse 1.

2. When Paul “came unto” Corinth, where did he come from where eloquence and wisdom were thought important? Verse 1. (See Acts 18:1)

3. What would be included in Paul’s preaching of “Jesus Christ and him crucified”? Verse 2.

4. Do Paul’s weakness, fear, and trembling have to do with bodily weakness or his deportment and mental attitude? Verse 3.

5. What was missing from Paul’s preaching that the Greeks and others desired? Verse 4.

6. What did Paul rely upon to bring conviction to the hearts of men? Verse 4.

7. Why didn’t Paul rely upon persuasive wisdom and eloquent words? Verse 5.

8. Who are the perfect or full-grown? Verse 6.

9. What is the difference between the world’s wisdom and that which the apostles spoke? Verse 6.

10. What is a mystery, in the biblical sense? Verse 7.

11. Who were the “princes of this world” who knew not the hidden wisdom? Verse 8.

12. What would *not* have happened if the princes of this world had understood the mystery? Verse 8.

13. Was it predicted that men would not be able to understand the mystery? Verse 9.

14. What were the things spoken of that eye had not seen nor ear heard? Verse 9.

15. To whom did God reveal these things by the Spirit? Verse 10.

16. When should the word “spirit” be capitalized? Verse 11.

17. Who is Paul talking about when he uses the pronoun “we”? Who received “the spirit which is of God”? Verse 12.

18. What was one purpose of their receiving “the spirit which is of God”? Verse 12.

19. Was it only the content or the idea that was revealed through the Spirit, or was it both the idea and the words? Verse 13. (See Matthew 10:19-20)

20. What is the difference in the Holy Ghost (King James Version) and the Spirit (Revised Version)? Verse 13.

21. Is the “natural man” the uninspired man or simply one who has never heard the will of God? Does the statement that they are “spiritually judged” indicate spiritual endowment? Verse 14.

22. Could the spiritually endowed man discern and determine what was from God and what was form some other source? Verse 15.

23. Could the spiritually un-endowed determine whether the things taught by the inspired man are from God or not? Verse 15.

24. What is it that natural men lack that makes them unqualified to judge spiritual men? What does it mean to have “the mind of Christ”? Verse 16.