

## Questions on 1 Timothy chapter 2

1. What is the difference in supplications, prayers, intercessions, and giving of thanks? Verse 1.
2. For whom are we exhorted to pray? Would that include sinners? Verse 1.
3. Why pray for kings and those in authority? Does this suggest that the prayers of the righteous can effect changes in them and in their administration? Verse 2.
4. What is the difference, if any, in a quiet life and a peaceable life? Verse 2.
5. What qualities are to accompany a quiet and peaceable life? Verse 2.
6. What is it that is “good and acceptable in the sight of God our Savior”? Verse 3.

7. Why is such praying admirable in God's sight? Verse 4.

8. Is being saved the same thing as coming to a knowledge of the truth? Verse 4.

9. How does the fact of one God and one Mediator relate to the idea of all being saved? Verse 5.

10. Why would Paul mention the humanity of Christ Jesus? Verse 5.

11. What is it that qualifies Jesus to be the universal Mediator? Verse 6.

12. What is the testimony to be borne in its own times, or in due time? Verse 6.

13. What three words describe the mission of Paul? Verse 7.

14. There are four arguments given for praying for all men in verses 5-7. Can you define them? Verses 5-7.

15. If men lift up their hands in prayer after the Old Testament fashion, what are the qualifications for doing so? Verse 8.

16. How are women to adorn themselves? What is the meaning of “shamefacedness”? Verse 8.

17. Is Paul opposed to all braided hair? Verse 8.

18. With what are women to be adorned? Verse 9.

19. Does Paul permit a woman to learn by asking questions? If this applies only to the church, would it be all right for women to preach on the street? Verse 11.

20. What two things does Paul not allow or suffer a woman to do? Does Paul speak with divine authority here as he does in other places? Verse 12.

21. What reason does Paul give for giving women a subordinate role? Verse 13.

22. How was the man created? How was the woman created? Verse 13.

23. What is the reason for this order when the sexes seek to change distinctive positions and functions? Verse 14.

24. Is there a higher or more sacred office than bearing and training children and subjects for his everlasting kingdom? Do you think a woman makes a mistake when she neglects the duties to home and children for the public life that God created for men? Verse 15.