

Questions on Mark chapter 2

1. Since Jesus “could no more openly enter into the city,” according to the previous verse, what indicates He entered it privately? Verse 1.
2. What cause such a crowd to gather? Verse 2.
3. What kind of roof could be broken up so easily? Verses 3-4. (See Luke 5:19)
4. How did Jesus “see” their faith? Isn’t that in your mind? Verse 5.
5. Why did the Scribes think Jesus was guilty of blasphemy? Verses 6-7.
6. Where is the Bible heart located according to this verse? Verse 8.
7. How did Jesus prove that He had power to forgive sins? Verses 9-11.

8. What caused such amazement among them? Verse 12.

9. How was the seashore an advantage to Jesus when speaking? Verse 13.

10. What is the better-known name of this disciple? Verse 14.

11. Whose house was it and why would publicans and sinners be there? Verse 15.

12. What do you think was the objection to Jesus' eating with publicans and sinners? Verse 16.

13. What reason did Jesus give for doing so? Verse 17.

14. What was the first argument Jesus made to show the impropriety of fasting unless demanded by a suitable occasion? Verses 18-19.

15. When would it be appropriate for the children of the bridechamber to fast? Verse 20.

16. What was the second argument Jesus made to show the impropriety of fasting unless demanded by a suitable occasion? Verse 21.

17. What was the third argument Jesus made to show the impropriety of fasting unless demanded by a suitable occasion? Verse 22.

18. Was it lawful for the disciples to take corn from the fields? Verse 23. (See Leviticus 19:9-10)

19. Why were the disciples plucking the ears of corn and why did the Pharisees consider it unlawful? Verses 23-24. (See Matthew 12:1)

20. Where may we read about the incident when David ate the showbread? Verses 25-26.

21. Does Jesus' statement imply that when the welfare of man conflicts with the observance of the Sabbath, the Sabbath must give way? Verse 27.

22. Do you think man is qualified to determine with impartiality what pertains to man's welfare? Verse 27.

23. Who is qualified to know all that pertains to the welfare of man? Verse 27.

24. How is it that Jesus can set aside Sabbath observance when His judgement of man's welfare requires it? Verse 28.