

Questions on Matthew chapter 19

1. What is meant by the term “beyond Jordan”? Verses 1-2.
2. Do you think the Pharisees thought Jesus would answer this question affirmatively? Verse 3.
3. What two premises lead to the conclusion that what “God hath joined together, let not man put asunder”? Verses 4-6.
4. Did Jesus agree with the Pharisees that Moses “commanded” divorce? Verses 7-8.
5. What authority did Jesus cite for affirming only one cause for divorce and remarriage? Verse 9.
6. Why did the disciples think it was not good to marry? Verse 10.

7. What class of men “cannot receive this saying,” that is, that “the two shall be one flesh”? Verses 11-12.

8. What are the three classes of eunuchs mentioned by Jesus? Verses 11-12.

9. Why do you think the disciples rebuked those who brought the children to Jesus? Verse 13.

10. In what way do little children exemplify the character of those in the kingdom of heaven? Verse 14.

11. What did Jesus do before He departed? Verse 15.

12. Did Jesus deny that He was good? Verses 16-17.

13. What answer did Jesus give to the question about what to do to have eternal life? Verses 17-19.

14. What answer did Jesus give to the question, "What do I still lack"? Verses 20-21.

15. Why didn't the young man comply with Jesus commands? Verse 22.

16. Is it a man's wealth or his attitude toward riches that makes it difficult for him to enter the kingdom of heaven? Verse 23. (See Mark 10:24)

17. Can a camel go through the eye of a needle? Verse 24.

18. Why do you think the disciples were amazed at Jesus' statement? Verse 25.

19. Was what Jesus stated in verse 24 impossible with men? Verse 26.

20. Does Peter's question suggest that Jesus' demand of the young man was like His demand of the apostles? Verse 27.

21. When would be “the regeneration” and what is meant by the apostles sitting on thrones and judging? Verse 28.

22. Do you think that every one that gives up possessions and loved ones receives a hundredfold in this life in the same form or in value? Verse 29.

23. What is the greatest reward of following Jesus? Verse 29.

24. Does the proverbial expression suggest that many (such as Judas, the rich, young ruler, etc.) whom we think should be in first place are in last place?