

## Questions on Matthew chapter 28

1. If the Jewish Sabbath began at 6:00 p.m. on Friday, when did it end? Verse 1.
2. What other purpose, besides seeing the sepulcher, brought the two women to the tomb, according to Mark? Verse 1.
3. What caused the earthquake? (Remember that the word “for,” *gar* in Greek, usually introduces a reason.) Verse 2.
4. What caused the soldiers to “shake and become as dead men”? Verses 3-4.
5. How do we know what happened before the women came since it happened before any of the disciples were present? Verses 3-4. (See verse 11)
6. Evidently the angel left his seat on the stone (verse 2) and went inside the sepulcher. How do we know this? Verse 5. (See Mark 16:5-6 and Luke 24:3-4)

7. What was it that marked the spot where the body of Jesus lay? Verse 6. (See John 20:7)

8. What was it about the grave clothes that indicated a resurrection? Verse 6.

9. What two messages did the angel tell the women to deliver? Verse 7.

10. Why do you think the women “ran” to deliver the message to the disciples? Verse 8.

11. What do you think your reaction would have been if you had been in the women’s place? Verse 9.

12. Where were the women and the disciples at that moment, and where did Jesus say He would meet them? Verse 10.

13. Why do you think “some of the watch” went to the chief priests instead of their homes or to the Roman authorities? Verse 11.

14. How did the chief priests and elders plan to handle the report of Jesus' resurrection? Verse 12.

15. What makes the story concocted by the chief priests and elders unbelievable? Verse 13.

16. Why would they need to "persuade" Pilate and "secure" the guards? Verse 14.

17. The story "reported among the Jews" is unbelievable and incredible. Can you think of a better story to explain the open tomb, the empty tomb, and the discarded clothing? Verse 15.

18. How did the disciples know to go to the mountain in Galilee and what time to go? Verse 16.

19. If this is the meeting where Jesus was seen by "over five hundred brethren at once" (see 1 Corinthians 15:6), how could account for the fact that some doubted? Verse 17.

20. Why do you think Jesus stated that all power (authority, American Standard Version) was given to Him at this time? Verse 18.

21. Do you think Jesus meant baptizing the nations or baptizing those taught? Verse 19.

22. The word “in” in the phrase “in the name” is *eis* in the Greek, meaning “into.” Can you think of what the implications of that might be? Verse 19.

23. Did Jesus think it was enough just to teach disciples the initial steps in becoming a Christian? Verse 20.

24. The term translated “world” frequently means “age,” but since it must be the Christian age, does it make any difference in the meaning? Verse 20.