1. **What did the 144,000 have on their foreheads and what was it called in chapter 7?** Verse 1.

* **Revelation 7:3** Saying, Hurt not the earth, neither the sea, nor the trees, till we have **sealed** the servants of our God in their foreheads.
* **Revelation 14:1** And I looked, and, lo, a Lamb stood on the mount Sion, and with him an hundred forty *and* four thousand, having **his Father's name written in** **their foreheads.**
* This seal is similar to the ones received by those who worship the beast except their mark is of the Lamb and the name of the father.
* **Revelation 13:16** And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads:
* **Revelation 13:17** And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Mount Zion here refers to the triumphant Christ Zion a Figure of the Church “A Lamb stood on the mount Zion - This represents Jesus Christ in his sacrificial office; mount Zion was a type of the Christian Church. And with him a hundred forty and four thousand - Representing those who were redeemed from every nation Jew and Gentile alike

144,000 the redeemed they bare the Mark but not that of evil, but of the Lamb, God

The lamb is revealed safe on Mount Zion with the perfect number of the redeemed 144,00.00

Zion played an important role in the prophecies of the Old Testament; it was a symbol of security, a refuge

**Isaiah 14:32** What shall *one* then answer the messengers of the nation? That the LORD hath founded Zion, and the poor of his people shall trust in it.

**Isaiah 35:10** And the ransomed of the LORD shall return and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

**Strong's Greek Dictionary  
4622. σιων Sion**  
[Search for G4622 in KJVSL](swordsearcher://search+KJVSL/G4622)

**σιων Sion *see-own'***

of Hebrew origin (6726); Sion (i.e. Tsijon), a hill of Jerusalem; figuratively, the Church (militant or triumphant):—Sion.

1. **Do you remember from chapter 7 whom the 144,000 were thought to be? Verse 1**. Described the 12 tribes of Isreal Gods servants the Saints . the vision is not just the Jewish Christians but the whole body of believers. The same persons are mentioned here in chapter 14 it is the whole number of the redeemed.
3. **Where are the 144,000 standing? Verse 1**. Just like in Chapter 7 this is the same group, they received the seal of God on their foreheads in 14) it is described as they receive the name of the Lamb and his Farther, they are said to be before the throne
4. **In chapter 7 they are seen as**
5. V15) before the throne of God
6. V16) Neither shall the sunlight upon them or any heat
7. V17) the lamb is in the midst of the throne
8. **In chapter 14 they are seen as**
9. V3) before the throne
10. Both chapter 7 &14 Places them before the throne

These two visions represent the same group under different circumstances

The 144,000 represent completeness, all those who have the name written on the forehead and have kept themselves unspotted

Jehovah’s witnesses have built an entire Doctrine around the 144,000 in chapter 7, &14

They believe there are two Heavenly classes mention here

1) the 144,000 to receive heaven ( the heavenly class)

2) the great multitude inherit a regenerated earth with a ne gov. etc. the paradise God intended before the sin of Adam and Eve.

This is not taught in the scriptures they try to justify this by mis-quoting **John10:16**

**John 10:16** And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one-fold, *and* one shepherd.

But leave out the latter part of this verse this eliminates the 2-class system they teach.

If there were a 2-class system then there would be the need for 2 hopes, 2 faiths, two bodies we know this is not the case

**Eph 4:5 One Lord, one faith, one baptism,  
Eph 4:6 One God and Father of all, who *is* above all, and through all, and in you** **all.**

**Eph 2:15** Having abolished in his flesh the enmity, *even* the law of commandments *contained* in ordinances; for to make in himself of twain one new man, *so* making peace;  
**Eph 2:16** And that he might reconcile both unto God in one body by the cross, having slain the enmity thereby:

**1 Corinthians 12:13** For by one Spirit are we all baptized into one body, whether *we be* Jews or Gentiles, whether *we be* bond or free; and have been all made to drink into one Spirit.

It is important to note that Revelation 7, is describing two different actions, not two different groups in verse 4 John said “He Heard the number of them that were sealed a hundred and forty four thousand” he did not see them, he only heard the number called out. Then in Verse 9 he saw … a great multitude which no man can number just imagine if you had seen the 144,000 assembled in one spot it would seem impossible to count them first John heard the number then he turned and saw them is was the same group.

When can conclude that The great multitude is the Heavenly class, and one in the same as the symbolic number of a 144,000

**4. Describe the voice heard by John. Verse 2. The scene is from Heaven but John was on earth. It is described as heard it as the voice of, and not actually as the sound described. the Sounds that are describe are the qualities, and the tone, and volume, and the melody of Praise. Very distinct and recognizable as one from above. The voice was heard from heaven to earth Loud earth shaking.**

5. Who sang the new song? Verses 2-3. The redeemed the multitude that came from great tribulation they are singing in celebration of the redeemed church those standing on Mount Zion above.

**Revelation 5:9** And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

6. What are the five characteristics that identify the 144,000? Verses 3-5.

1. They were Redeemed
2. Not defiled women
3. Firstfruits
4. No guile found in their mouth
5. Without fault

7. What is meant by the fact that the 144,000 were “not defiled with women”? Verse 4

**2 Corinthians 11:2** For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present *you as* a chaste virgin to Christ.

Also described as virgins; this is not a physical characterization this is spiritual

**Jeremiah 3:8** And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also.

8. Is the “everlasting gospel” the same as the gospel of Christ or a different one? Verses 6-7. (See Galatians 1:8)

**Galatians 1:8** But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.

**Strong's Greek Dictionary**

**αιωνιος aionios *ahee-o'-nee-os***

from 165; perpetual (also used of past time, or past and future as well):—eternal, for ever, everlasting, world (began).

**2Jo 10** ¶ If there come any unto you, and bring not this doctrine, receive him not into *your* house, neither bid him God speed:  
**2Jo 11** For he that biddeth him God speed is partaker of his evil deeds.

**1Co 15:1** ¶ Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;  
**1Co 15:2** By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain.   
**1Co 15:3** For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;  
**1Co 15:4** And that he was buried, and that he rose again the third day according to the scriptures:

9. What does the next angel announce? Verse 8. The good news is

Babylon has fallen,

10. What is Babylon? Verse 8.

Mentioned as the great city

which represents evil used to symbolize Rome spiritual fornication idol worship it is described as already fallen before the fall. There is never any doubt of the out come. the lust and passions of this world a represented in Rome in Which Rome intoxicated the nations bringing Gods wrath upon them.

11. What is the warning of the third angel? Verses 9-11.

12. What is the terrible price for rejecting Christ and bowing to Caesar as Lord? Verse 11.

Destruction of those who have worshipped the emperor ( the beast or his Image or one who received his mark)

Eternal punishment tormented with fire

13. The seal of God is placed in contrast with what in this chapter? Verses 1-9.